

From: [Tubman, Michael](#)
To: [Faulconer, Mayor Kevin](#)
Subject: Invitation to Electrify America "Discover & Drive" event for VIPs
Date: Tuesday, February 20, 2018 6:27:47 AM

Dear Mayor Faulconer,

As part of our commitment to increase Californians' awareness and access to zero emission vehicles (ZEVs), this is a reminder Electrify America, LLC is hosting a "Discover & Drive" event in the San Diego metro area from February 23 – 25, 2018. Members of the community will have the opportunity to learn about the benefits of ZEVs and will be able to get behind the wheel of various electric vehicles currently in the market.

This is a personal invitation to participate in the "Discover & Drive" event as a VIP guest from 11:30AM – 1:30PM on Friday, February 23, 2018 at Otay Ranch Town Center, 2015 Birch Road, Chula Vista, CA. Electrify America staff will be on site to ensure you have the opportunity to experience ZEVs in action and to answer any questions you may have about our ZEV investment efforts in California. These events are meant to complement our charging infrastructure investment across the state. Please RSVP to this email if you plan to attend or must regret.

We also urge you to consider sharing information about the "Discover & Drive" event with your constituents and networks to ensure that as many people in region can take advantage of this opportunity as possible. More information and advanced registration can be found here: <https://electrifyamerica.rsvp360.co>.

Regards,

Michael Tubman

From: [Electrify America National Outreach](#)
To: [Electrify America National Outreach](#)
Subject: VIP Invite - Electrify America "Discover & Drive" Event – Friday, February 23, 2018
Date: Tuesday, February 13, 2018 1:50:50 PM
Attachments: [image001.png](#)

Dear San Diego Metro Area elected official -

As part of our commitment to increase the public's awareness and access to zero emission vehicles (ZEVs) in California, Electrify America, LLC will be hosting a "Discover & Drive" event in Chula Vista, CA from February 23 – 25, 2018. At this event, members of the community will have the opportunity to learn about the benefits of ZEVs and will be able to get behind the wheel of various electric vehicles currently in the market.

We cordially invite you to participate in the "Discover & Drive" event as a VIP guest from 11:30AM – 1:30PM on Friday, February 23, 2018. The event will be taking place at the Otay Ranch Town Center, 2015 Birch Road, Chula Vista, CA 91915. Electrify America staff will be on site to ensure VIPs have the opportunity to experience ZEVs in action and to answer any questions you may have about our ZEV investment efforts in California. These events are meant to complement our charging infrastructure investment across the state. Please RSVP to this email if you or another senior executive from your organization plan to attend or must regret.

We also urge you to consider sharing information about the "Discover & Drive" event with you constituents and networks, to ensure that as many people in San Diego Metro region can take advantage of this event as possible. More information and advanced registration can be found here: <https://electrifyamerica.rsvp360.co>.

Sincerely,



Electrify America

From: [Davis, Tina](#)
To: [Anguiano, Beatriz](#); [Borg, Libby](#); [Councilmember Barbara Bry](#); [Cate, Chris](#); [Cole, Myrtle](#); [CouncilMember David Alvarez](#); [CouncilMember Lorie Zapf](#); [Councilmember Mark Kersey](#); [Councilmember Scott Sherman](#); [Gomez, Georgette](#); [Hilaria, Matthew](#); [Hill, Amy](#); [Irvin, Linda](#); [Faulconer, Mayor Kevin](#); [Medina, Krystell](#); [Patterson, Constance](#); [Porras, Michelle](#); [Ramirez-Ortiz, Lorraine](#); [Ross, Monique](#); [Stevens, Tracy](#); [Villegas, Elsa](#); [Ward, Christopher](#); [Yepiz, Lauren](#)
Subject: FW: December 5, 2017 Item 105 Sale of 11 Acres ROW to Lower Otay Lakes Reservoir for \$261,000.
Date: Tuesday, December 05, 2017 4:40:23 PM

Please see attached comment in accordance with SB-343.

In order to maintain the integrity of communication relating to items docketed for Council consideration (seeming duplicates may, in fact, contain corrected, revised or additional information) we make no attempt to identify or remove duplicates.

Tina D. Davis

Elections & Information Assignment Supervisor

San Diego City Clerk's Office

202 C Street, 2nd Floor (MS: 2A)

San Diego, CA 92101

619-533-4006 Direct

619-533-4045 fax

tdavis@san Diego.gov

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From: Kathryn Rhodes [<mailto:laplayaheritage@gmail.com>]

Sent: Tuesday, December 05, 2017 3:56 PM

To: CLK City Clerk <CityClerk@san Diego.gov>; Mayor Kevin Faulconer <KevinFaulconer@san Diego.gov>; CouncilMember David Alvarez <DavidAlvarez@san Diego.gov>; CouncilMember Lorie Zapf <LorieZapf@san Diego.gov>; Councilmember Mark Kersey <MarkKersey@san Diego.gov>; Councilmember Scott Sherman <ScottSherman@san Diego.gov>; Councilmember Myrtle Cole <MyrtleCole@san Diego.gov>; CouncilMember Chris Cate <ChrisCate@san Diego.gov>; SDAT City Attorney <CityAttorney@san Diego.gov>; Councilmember Barbara Bry <BarbaraBry@san Diego.gov>; Councilmember Georgette Gomez <GeorgetteGomez@san Diego.gov>; Councilmember Christopher Ward <ChristopherWard@san Diego.gov>

Subject: December 5, 2017 Item 105 Sale of 11 Acres ROW to Lower Otay Lakes Reservoir for \$261,000.

Dear City of San Diego:

Please do not approve today's December 5, 2017 Item 105 Sale of 11.433 Acres from the 1912 Water Utility ROW to Lower Otay Lakes Reservoir for \$261,000 to HomeFed Otay Land II LLC Ranch, a Delaware LLC. The ROW traverses parts of the proposed and fully entitled Otay Ranch Village 3, and Villages 8, 9, and 10, in Chula Vista, California. Consisting of 1,763 Single Family Homes and 1,401 Multi-Family Homes to be construction from 2017-2022.

<https://tinyurl.com/20171205a>

Instead of selling the 11.433 Acres 100 foot wide strip of Land and preserving an Water

Utility easement over multiple subdivided luxury homes in Chula Vista, allow HomeFed Otay Land II LLC Ranch to buy access and an easement for the same \$261,000. Which equals \$22,829 per Acre. This extremely low price, not based upon full entitlement of luxury development, should be re-appraise, and sold for full value, if at all. Otherwise, the sale of 11 Acres for \$261,000 would be considered a gift of public funds.

Regards,
Katheryn Rhodes
rhodes@laplayaheritage
619-402-8688 celll

From: [Denise Swanson](#)
To: [Faulconer, Mayor Kevin](#)
Subject: America's Finest City????? Not so much anymore.
Date: Monday, September 11, 2017 11:49:22 AM

Good Morning Mayor Faulconer,

You probably don't remember me but our paths have crossed over the years; first when you were campaigning and we opened our office to you and your team to use as a call center and then again when Kim Kilkenny (my former boss) retired from CCDC and at numerous events we both attended over the years.

Anyway, I did a bit of traveling this summer traveling to parts of California and other parts of the country and the one thing that has stuck in my mind, which is the catalyst for this email, is the cleanliness of other cities as compared to San Diego.

Now I have lived in San Diego my entire life and I have watched "America's Finest City" turn into "America's trashiest City." I have never seen more trash, weeds, dead plants in my life (I won't even mention the homeless situation at this point – we all know that is getting worse and I know you have plans in the works for the tent to house them and a task force to work with those folks getting services to them). Back to the state of our City....I am actually embarrassed when friends and family come here to visit....we drive around and they cannot believe the amount of trash/weeds/dead plants that line our freeways, highways and major roads. I am curious as to what has happened to get us to this point because I find it very sad that our beautiful city has been so neglected that it has turned into "America's trashiest City." I really think this should be a priority as tourism is an important part of the City's economy. If you would like my help or suggestions please feel free to call or email me.

On another note, I am also disgusted with the condition of our roads (as compared to other major cities they are deplorable). And yes, we have used the app and notified the City and gotten a "done" response and the area we were concerned about and gone back to the area and it is just as bad as it was before (example is the bottom of Washington Street where it meets Pacific Highway) – I am not sure if the app does an auto response or if someone really goes out and looks and then responds that the issue is resolved when it hasn't been (very misleading if this is happening).

Thank you for your time,

Denise

Denise Swanson

Vice President

Otay Ranch New Homes

(619) 210-0562 Direct Line

(619) 397-1341 Fax



Please update your contact information with dswanson@otayranchnewhomes.com



Please consider the environment before printing this e-mail

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delete all copies of the message.

From: [MABPA](#)
To: [Faulconer, Mayor Kevin](#)
Subject: Reminder, Next Thursday MABPA January Lunch Meeting
Date: Thursday, January 19, 2017 11:00:02 AM
Attachments: [image002.png](#)

Hello Kevin,

Please join us for our January lunch meeting featuring special guest Mary Salas, Mayor of Chula Vista, and Sharp Chula Vista Medical Center's CEO and Sr. Vice President, Pablo Velez. Sharp Chula Vista Medical Center has been providing health care in the region for more than 70 years. Now they are on a journey to go above and beyond — building a next-generation hospital and leading the way in advanced medicine. You won't want to miss this important discussion regarding the growth of health care in the bi-national region, and Sharp's new hospital tower project that will bring more needed hospital beds to South County. We highly encourage you to invite a friend or colleague by forwarding this message or sharing our event on www.facebook.com/mabpasandiego.

The event will take place on Thursday, January 26, 2017, 11:30 am-1:30 pm at St. Paul's Plaza next to Sharp Rees-Stealy Otay Ranch. After the program St. Paul's will be offering tours of their new resort-style community.

Please note we are off schedule from our regularly scheduled 3rd Thursday meeting

Location Address:

St. Paul's Plaza
1420 E Palomar Street
Chula Vista, CA 91913

Networking and check in will begin at 11:30 am. The lunch program will begin at noon and end by 1:30 pm.

MABPA members and public officials, please RSVP directly to mabpa@cox.net. Please provide your guest with the following link in order for them to register in advance and take advantage of the prepaid cost of admission.

[http://events.constantcontact.com/register/event?
llr=mg6posyab&oeidk=a07edp7d zx5377352f0](http://events.constantcontact.com/register/event?llr=mg6posyab&oeidk=a07edp7d zx5377352f0)

MEXICAN AMERICAN BUSINESS & PROFESSIONAL ASSOCIATION



Monthly Lunch Meeting

Presents:

Healthcare in the Binational Region



ABOVE
AND
BEYOND

BUILDING A
NEXT-GENERATION HOSPITAL



FEATURED SPEAKER

Pablo Velez

PhD, RN – CEO and Sr. VP
Sharp Chula Vista
Medical Center

Please join us for an important discussion regarding the growth of health care in the binational region, and Sharp's new hospital tower project that will bring more needed hospital beds to South County.

Thursday, January 26, 2017 • 11:30 am – 1:30 pm

Location: St. Paul's Plaza

1420 E Palomar Street, Chula Vista, CA 91913

Parking is available on the south side of the plaza.



Members: Pre-paid • Non-members: \$25 (paid in advanced) \$30 (at the door)

RSVP by Tuesday, January 24th. MABPA Members and Political Officials RSVP directly to mabpa@cox.net

Josie L. Calderon-Scott

President

Mexican American Business & Professional Association

3462 Malito Drive, Bonita, CA 91902

(619) 475-8524

mabpa@cox.net

mabpasandiego.com



From: [MABPA](#)
To: [Faulconer, Mayor Kevin](#)
Subject: MABPA January 26th Lunch Meeting, Healthcare in the Binational Region
Date: Tuesday, January 17, 2017 2:09:43 PM
Attachments: [image002.png](#)

Hello Kevin,

MABPA invites you to join us for our January lunch meeting featuring special guest Mary Salas, Mayor of Chula Vista, and Sharp Chula Vista Medical Center's CEO and Sr. Vice President, Pablo Velez. Sharp Chula Vista Medical Center has been providing health care in the region for more than 70 years. Now they are on a journey to go above and beyond — building a next-generation hospital and leading the way in advanced medicine. Please join us for an important discussion regarding the growth of health care in the bi-national region, and Sharp's new hospital tower project that will bring more needed hospital beds to South County.

The event will take place on Thursday, January 26, 2017, 11:30 am-1:30 pm at St. Paul's Plaza next to Sharp Rees-Stealy Otay Ranch. After the program St. Paul's will be offering tours of their new resort-style community.

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Chula Vista, CA 91913

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llr=mg6posyab&oeidk=a07edp7d zx5377352f0](http://events.constantcontact.com/register/event?llr=mg6posyab&oeidk=a07edp7d zx5377352f0)

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FEATURED SPEAKER

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Sharp Chula Vista
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Location: St. Paul's Plaza

1420 E Palomar Street, Chula Vista, CA 91913

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Members: Pre-paid • Non-members: \$25 (paid in advanced) \$30 (at the door)

RSVP by Tuesday, January 24th. MABPA Members and Political Officials RSVP directly to mabpa@cox.net

Josie L. Calderon-Scott

President

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3462 Malito Drive, Bonita, CA 91902

(619) 475-8524

mabpa@cox.net

mabpasandiego.com



From: [MABPA](#)
To: [Faulconer, Mayor Kevin](#)
Subject: Please join us for MABPA's January lunch meeting
Date: Thursday, January 12, 2017 5:47:19 PM

Hello Kevin,

MABPA invites you to join us for our January lunch meeting featuring special guest Mary Salas, Mayor of Chula Vista, and Sharp Chula Vista Medical Center's CEO and Sr. Vice President, Pablo Velez. Sharp Chula Vista Medical Center has been providing health care in the region for more than 70 years. Now they are on a journey to go above and beyond — building a next-generation hospital and leading the way in advanced medicine. Please join us for an important discussion regarding the growth of health care in the bi-national region, and Sharp's new hospital tower project that will bring more needed hospital beds to South County.

The event will take place on Thursday, January 26, 2017, 11:30 am-1:30 pm at St. Paul's Plaza next to Sharp Rees-Stealy Otay Ranch. After the program St. Paul's will be offering tours of their new resort-style community.

Location Address:

St. Paul's Plaza
1420 E Palomar Street
Chula Vista, CA 91913

Networking and check in will begin at 11:30 am. Lunch program will begin at noon.

MABPA members and public officials, please RSVP directly to mabpa@cox.net. Please provide your guest with the following link in order for them to register in advance and take advantage of the prepaid cost of admission.

MEXICAN AMERICAN BUSINESS & PROFESSIONAL ASSOCIATION



Monthly Lunch Meeting

Presents:

Healthcare in the Binational Region



ABOVE
AND
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BUILDING A
NEXT-GENERATION HOSPITAL



FEATURED SPEAKER

Pablo Velez

PhD, RN – CEO and Sr. VP
Sharp Chula Vista
Medical Center

Please join us for an important discussion regarding the growth of health care in the binational region, and Sharp's new hospital tower project that will bring more needed hospital beds to South County.

Thursday, January 26, 2017 • 11:30 am – 1:30 pm

Location: St. Paul's Plaza

1420 E Palomar Street, Chula Vista, CA 91913

Parking is available on the south side of the plaza.



Members: Pre-paid • Non-members: \$25 (paid in advanced) \$30 (at the door)

RSVP by Tuesday, January 24th. MABPA Members and Political Officials RSVP directly to mabpa@cox.net

From: [Paul Borden](#)
To: [Faulconer, Mayor Kevin](#); [Councilmember Sherri Lightner](#); [CouncilMember Lorie Zapf](#); [Councilmember Todd Gloria](#); [Councilmember Myrtle Cole](#); [Councilmember Mark Kersey](#); [CouncilMember Chris Cate](#); [Councilmember Scott Sherman](#); [CouncilMember David Alvarez](#); [CouncilMember Marti Emerald](#)
Subject: Proposed Unitary Rate Hike for Recycled Water
Date: Thursday, October 29, 2015 2:38:17 PM
Attachments: [Proposed Unitary Rate Hike for Recycled Water 10-29-15.pdf](#)

Dear Mayor Faulconer,

Attached is a letter of concern regarding the proposed unitary rate hike for recycled water. We are community developers with large land holdings in South County and would appreciate your consideration of our position on this matter.

Regards,

Paul

Paul J. Borden

President & CEO

HOMEFED CORPORATION

1903 Wright Place, Suite 220

Carlsbad, Ca 92008

760.918.8200 Main

760.602.3780 Direct

760.918.8210 Fax

pborden@hfc-ca.com

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